

A Clear Concept of The Creator

اللَّهُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ أَنَّى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُن لَّهُ
صَاحِبَةً وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ (6:101)
ذَلِكُمُ اللَّهُ رَبُّكُمْ لَا إِلَهَ إِلَّا هُوَ خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ
وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ (6:102) لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ
يُدْرِكُ الْأَبْصَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ (6:103)



He is the Originator of the heavens and the earth. How can He have a child when He has never had a consort? He has created everything and has full knowledge of all things.

Such is God, your Lord; there is no deity other than Him, the Creator of all things, so worship Him alone. He is the Guardian of everything.

No power of vision can encompass Him, whereas He encompasses all vision; He is above all comprehension, yet is all-aware. (6:101-103)

